

I Peter 2:1-5

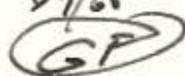
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SUBJECT: Building The  
Spiritual House 1

And

The Spiritual Text

Answered

9/60 9/1/73  
 GP

## Building The Spiritual House of God

① Observe the rising scale of values:

Conscience is darkness, then through rising process of grace, to light & complete maturity. Begins with people estranged since 2:1, ends in a wonderful community. Starts with incomplete stones, ready to be, commanding in a divine glory, then begins with scattered units, ends with a perfect union.

② Observe the foundational centrality & Christ in it all:

2:4 "a nation coming... 5b, 6, 7a.  
The Y 3<sup>rd</sup> begins continued, perfect altogether in connection with...  
Y & all of them, these are all things.  
A complete description of the Y 2<sup>nd</sup> of; in a word, a Masterhouse belonging to Jesus.  
Here are two figures: a child growing up, 2:2, coming now, now, yes...  
is suddenly rising to the glory. 2/3 living stone  
then we live in this. If we are built up, this entire thing

The whole way, it is Y.  
y. on a long day, abroad, change leaders, guides, lives, ways. But here also,  
all the way to heaven when the guiding comes Y. Have no need o me  
y. needs, leaders, dogs, physicians, priests. Just Y is now gradually rising...  
y. the people there as wilderness with Moses But guides had to leave this.  
y. the angel material collected by Jesus. Jesus came to teach.  
that Y is the A - 5th, A 6th, the noble almighty going. All the way.  
and M. friends & not facts.

If we begin aright, we begin with Y is all

- - go on? . . . go on? . . .  
- - first . . . first . . .  
y. Bal. 3:1, 3 joined . . . begin with, <sup>the flesh</sup> <sup>spiritual</sup> <sup>body</sup>  
as soon begin with Y, then you are in dependent units.

It is Y in the 4th. who we are you, full, strength  
- - money . . . bring it broken, break it to us  
- - . . . essential . . . leave you to staff for my age -  
so & your age, always. (no appearance! this may X <sup>closed</sup>  
" young! . . . X <sup>comfort</sup>  
" doors! . . . X <sup>secure</sup>  
" stairs? . . . console us  
" health! . . . satisfy it  
" sickness? . . . heal us

I P. 2:4,5 Coming out his  
as a generation, we are built up to a spiritual temple  
as the hope our of know, " . . . by pitchers  
full of oil ready, we also offer spiritual sacrifices to the

### I The Spiritual Temple

And must the temple (as in tabernacle) be in typical, figurative, typical.

And evidently must something else than stone, silver, gold -

II Sam. 7:5-7 To David

Act 7:47-50

Inc. 6:1; greater by Stephen in Act 7:47-50

Heb 8:14

Mark 24:1,2 Had this name for temple, could have preserved it.

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Rev. 21:22 "And a new no temple there, for the Lord .. " He said.

The material temple, stone, gold, but the temple spiritual, the real spiritual.  
that which is spiritual beauty, is sometimes supposed to be mysterious,  
mysterious, shadowy. Really in opposite. The things seen are shadowy, dreamy,  
inspiring, inspiring; the things not seen are the substantial, eternal. Thus  
typical, figurative; the things not seen are the substantial, eternal. Thus  
of Plato, "ideas"

comes God to instruct in a type of walls! Roof may be of cedar,  
wood pitch'd wood overlaid, or painted. But can Divinity be  
overlaid with a wood or surrounded by a roof? The infinite who fills all  
space, what all things, who stretches out the heavens like a tent, who  
dwells in the air, who dwells in a house, man's dwelling?  
with a roof where?

only is some typical sense.  
But surely in a spiritual sense - with soul of intelligent man  
in the assembly of the saints  
John 4:19-24

g. John 4:19-24

in the assembly of the saints

a house, a house, are only, as you see without

EROME ARBORE

### 1. The body.

Jesus John 2:19-21 > the house which the body builded us to now  
1:14 > the house which the body builded us to now  
TENT

Paul I Cor. 6:19, 19

2. The assembly of the first born, he assembled, & with

The church is made up of spiritual and temporal: the temporal from a spiritual. Because it is spiritual it is "living". A material temple is dead, but human spirituals are living or dead. It makes it next to spiritual "living" (living the far variety) these between are intermingled? If, in joined & a human - flesh & the big body, spiritual with spirituality without.

In the building, the material must fit to mind ready,

f. Solomon 1 A 6:7 "merry lessons we are lead" f. to assist to bearing the load, constant voice mother spirit blends f. to assist to bearing the load, constant voice mother spirit blends f. the poor garrison underneath the city & garrison under the rocks for the earthly, Solomon's task. The Spirit, the garrison out of the earth the stones, stone as yet in suspense as it was, especially when from fit the stones, stone as yet in suspense as it was, especially when from the mass, giving them life, brought to the appointed place, built up in it.

f. Isa 51:1,2

the last garrison in form as dead - the new life is it - Mat 2:2

joined to X as foundation.

II The Holy priesthood spiritual is not at all a visible priesthood.

Stand in opposition to the nominal, worldly priesthood, less noble with divine honor - note - ornaments, "gallant show for gods to stand at. Servants of visible vanity, servitors, idols.

Body over priesthood composed / all the remaining children of God  
pro. 1:56-6. So over - body again, high priesthood.  
Sects of Against his priests by birth. So over - body again, high priesthood.  
Priests, Asaph his formed with the word of the sacrifice upon  
the ear - to hear body was  
the hands - to work body will  
the feet - to walk body way

Priests, Asaph his - to intercede for the people, pray for them before God  
- to represent God to the people, teach them word message  
- to show the people commandments to people  
- to bless, pronounce God's Name upon the people